

DEFENSIBLE SPACE

chipping program

Fire Safe Council of Nevada County | P.O. Box 1477, Nevada City, CA 95959
Phone: 530-272-1122 | Fax: 530-272-3232 | Email: fscnc@sbcglobal.net
www.FireSafeCouncilNevCo.com



The Fire Safe Council of Nevada County is a Non-Profit Organization.

Our grant sources require a percentage of local contributions from the community. Funding has been provided through grants from:

- *Bureau of Land Management-BLM*
- *California Department of Forestry and Fire Protection-CDF*
- *County of Nevada*
- *Northern Sierra Air Quality Management District-NSAQMD*

We are grateful for their continued support to make this program possible. For more information about the FSCNC please refer to our website at www.firesafecouncilnevco.com or call the office at 530-272-1122



DO'S

- Create defensible space up to 100 feet from structures and 30 feet from access roads
- Cut ends must face the same direction, and pointing out towards the road or driveway
- Locate piles on level ground or uphill side of road
(not downhill or in a ditch)
- The piles must be within 5' of a road
- Overall height of the pile should not exceed 4 feet
- Each individual piece must be less than 8" in diameter and no shorter than 3 feet (longer is better)
- Please complete the back side of this form when all piles are accurately stacked and ready to be chipped
- You may fax, mail or email this form

DONT'S

- Piles must be free of all roots/stumps and dirt
- Piles must be free of scotch broom
- Piles must be free of all non-vegetative materials
- Piles must be free of poison oak
- Piles must be free of blackberries
- Piles must be free of vines
- The FSCNC is not able to chip piles of leaves, pine needles, and yard clippings
(Curbside collection is available through Waste Management)
- The FSCNC will not chip for timber harvest projects or vacant lots

STEP 1 OF 5

The FSCNC's two private contractors provide services Monday through Friday on the following weekly rotating schedules:

Note: You may utilize this program every month.

(weather permitting for pickup, routes are determined by Assessors Parcel Book number)

• FIRST FULL WEEK OF EVERY MONTH:

Grass Valley (06, 07, 08, 09, 22, 29) and Nevada City (04, 05, 33, 34, 35, 36, 37, 38, 39)

• SECOND FULL WEEK OF EVERY MONTH:

Cedar Ridge/Peardale (12, 28, 65) and Rough & Ready (52)

• THIRD FULL WEEK OF EVERY MONTH:

Alta Sierra (11, 20, 21, 23, 24, 25, 26, 27, 54, 55, 56, 57) and Penn Valley (02, 30, 50, 51, 53)

• FOURTH FULL WEEK OF EVERY MONTH:

North San Juan (01, 03, 31, 32, 60, 61, 62, 63) and Nevada City/Washington (14, 64)

! PLEASE NOTE: Your form must be received by Thursday of the preceeding week prior to your scheduled week.

STEP 2 OF 5

Name: _____

Phone: _____

Address: _____

City: _____ Zip: _____

Email: _____

Nearest Cross Street: _____

Assessor's Parcel Number: _____

Are you a property owner? Yes No

If not, state name: _____

Driving Directions: Please provide details and or a map: _____

STEP 5 OF 5

By signing below, I agree to the following terms and conditions:

1. I agree to admit the FSCNC private contractor onto my property.
2. I agree to have the material chipped back onto my property.
3. I understand that the contractor has final authority in determining if piles are suitable for chipping.
4. I understand that if the pile is not prepared to our specifications, it will not be chipped.
5. I understand that the contractor makes final scheduling decisions.
6. I agree to comply with the contractor's decision where to place the chips, as safety is their number one concern.
7. I understand that the FSCNC is not obligated to perform this service and the FSCNC is not liable for its failure to perform this service or for the negligent performance of this service.
8. I understand that I WILL NOT be called the day my piles are to be chipped.

Signature: _____

Date: _____

The FSCNC reserves the right to refuse service to anyone.

STEP 3 OF 5

Chipping Information

Total number of piles: _____
(contractor will not chip in excess of amount listed)

Average Pile Size: Width *(front to back)*: _____

Length *(side to side)*: _____

Height *(top to bottom)*: _____ *(not to exceed 4 feet)*

Where is the material?:

Driveway County Road Private Road

Are there any special precautions to take on the property? _____

! PLEASE NOTE: Piles must be established along roadways or driveways.

STEP 4 OF 5

Answers to the following questions are required to obtain funding for chipping service:

What would you do with this material if this chipping program were not available?

- Burn It
- Take to Transfer Station / Miles _____ *(round-trip)*
- Leave on Property
- Rent a Chipper

How many hours did it take to prep the piles?

Did you hire someone to cut and stack materials for you? Yes No

If so, how much did it cost? _____